

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

| | FROM WHOM TRANSFERRED K | TO WHOM TRANSFERRED AND ADDRESS L | INSTRUMENT | | TRANSFER | |
|--|---|--|-------------|----------------|-----------------|------------|
| | | | Kind M | Date N | Date O | Fee P |
| | | <i>Federal National Mortgage Association</i> | <i>W-10</i> | <i>2-2-63</i> | <i>5-29-63</i> | <i>10¢</i> |
| | <i>James Mc Carthy et ux</i> <i>8-2-67</i> | | | | | |
| | <i>Frank Bedwell Jr. et ux</i> <i>8-2-67</i> | | | | | |
| | <i>Lillard Leo Meyers et ux</i> <i>8-14-68</i> | <i>Ernest C. Mallin</i> | <i>W-10</i> | <i>7-1-69</i> | <i>7-2-69</i> | <i>-</i> |
| | <i>" " " "</i> | <i>" " "</i> | <i>" "</i> | <i>" "</i> | <i>" "</i> | <i>-</i> |
| | | <i>Paul E. Cunningham et ux</i> | <i>W-10</i> | <i>7-16-69</i> | <i>10-20-69</i> | <i>-</i> |